

# COMMON GOOD

## *Bien Común*

St. Mark the Evangelist Catholic Church

Go and Make Disciples    Ve y Haz Discípulos

# *Fifth* SUNDAY *of* LENT

*I Am the Resurrection and the Life*

ARCHDIOCESE LENTEN DAY OF RECONCILIATION AT MT CARMEL

12 HORAS DE RECONCILIACION EN MONTE CARMELO

WEDNESDAY, MARCH 20, 2024 / MIERCOLES, 20 DE MARZO 2024

8:00 AM TO 8:00 PM (HABRA CONFESIONES EN ESPAÑOL DE 4:00 PM – 6:00 PM)

March 17, 2024

Kenosha, Wisconsin

17 de Marzo de 2024

## **-Palm Sunday Masses / Domingo de Ramos**

### **March 23**

4:00 pm in English  
6:00 pm en Español

### **March 24**

8:00 am in English  
10:00 am in English  
12:00 pm en Español  
2:00 pm en Español

## **-Holy Monday / Lunes Santo**

### **March 25**

8:00 AM –Mass at St. Mary’s in English  
6:00 PM –Misa en San Marcos en Español (Confesiones después de Misa)  
Reflection on the Washing of the Feet and The Last Supper in Spanish  
Reflexion del Lavado de los Pies y La Ultima Cena en Español

## **-Holy Tuesday / Martes Santo**

### **March 26**

8:00 AM –Mass at St. Mary’s in English  
6:00 PM - Misa en San Marcos en Español (Confesiones después de Misa)  
Reflection on the Arrest of Jesus and Trial Before the Priest in Spanish  
Reflexion del Arresto de Jesus y en El Juicio de Jesus en Español

## **-Holy Wednesday / Miércoles Santo**

### **March 27**

9:30 AM –Mass at St Mark Parish in English with SJCA  
6:00 PM –Misa en San Marcos en Español (Confesiones después de Misa)  
Reflection on Peter’s Denial / Reflexión de La Negación de Pedro en Español

## **-Holy Thursday / Jueves Santo**

### **March 28**

5:00 PM - Youth Retreat begins at St Mark in Berg Hall  
- Retiro Pascua Juvenil Comienza en San Marcos en Berg Hall  
7:00 PM - Bilingual Mass of the Lord’s Supper at St. Mark  
Misa Bilingüe de la Ultima Cena del Señor en San Marcos  
Following Mass -Exposition of the Holy Sacrament in Guadalupe Chapel /  
Exposicion del Santisimo despues de Misa en la Capilla de Guadalupe

## **-Good Friday / Viernes Santo**

### **March 29**

12:30 PM - Celebration of the Lord’s Passion, at St. Mark in English  
with Distribution of Communion  
3:00 PM – Way of the Cross -Viacrucis Viviente en Español  
Starting at the corner of 14th Ave and 65th St.  
Comenzando en la esquina de la calle 65 y avenida 14  
7:00 PM - Las Ultimas Siete Palabras Servicio en Español

## **-Saturday Easter Vigil / Sábado de Vigilia**

### **March 30**

7:00 PM - Gathering at St. Mark for Easter Vigil Mass  
Easter Vigil Mass –Bilingual  
- Misa de Vigilia Pascual -Bilingüe

## **-Easter Sunday Masses / Misas del Domingo de Resurrección**

### **March 31**

8:00 am in English  
10:00 am in English  
12:00 pm en Español  
2:00 pm en Español

*Happy Easter! | Felices Pascuas!*

**SUNDAY, MARCH 17, 2024**

**FIFTH SUNDAY OF LENT (B)**



## COMMON GOOD: PASCHAL TRIDUUM

### Holy Thursday

Holy Thursday begins the Paschal Triduum, which, since the 4<sup>th</sup> century, commemorated the Paschal Mystery, that is, Christ's death, burial and resurrection. On this day, the Church commemorates the historical gospel events surrounding the Last Supper Jesus shared with his Apostles. In the Early Church, Holy Thursday was the day repentant sinners were absolved and re-incorporated into the parish community so they could participate in the paschal festivities; new oils to be used at baptisms and confirmations at the Easter Vigil were consecrated; and Christians in Jerusalem would gather at the approximate place and hour that Jesus had celebrated the Last Supper to imitate the tradition. Remembering the institution of the Eucharist is at the heart of Holy Thursday.

Parish liturgies take place in the evening and with a joyful tone. White vestments are worn, bells are rung, and the Glory to God, not sung since the beginning Lent, resounds for a brief moment until it returns at the Easter Vigil. The tabernacle is empty so that all the Faithful may receive from bread consecrated at that Mass. After the Gloria, the sound of bells is silent until the Easter Vigil, symbolizing the humiliation and suffering of Jesus.

### Good Friday

On Good Friday, the Church commemorates the death of Jesus on the cross. This moment will be completed the following day as the Saturday night hours change into Sunday morning and death turns into resurrection. On this day, we read John the Evangelist's account of how Jesus was mocked and beaten, ordered to carry the cross, crucified and put to death, which might make it difficult to see what is so "good" about Good Friday. The good in Good Friday emphasizes our salvation, which comes from the historical event of the crucifixion of Jesus.

Good Friday is the only day of the year that a Mass is not celebrated, which reflects the sacrificial action of Jesus on the cross. The solemn and reverent tradition of venerating the cross dates back to the 4<sup>th</sup> century when Christians would gather at Golgotha, where relics of the cross were displayed. As people would process past these relics, they would touch them with their forehead and then kiss them. By the 8<sup>th</sup> century, the relics of the cross were transferred to Rome, and with them, the tradition of venerating them on Good Friday. This was the origin of our adoration of the Holy Cross.

### Holy Saturday & Easter Vigil

Holy Saturday is the day the Church waits with prayer and fasting for the resurrection of the Lord. It is a day of meditation on the suffering and death of Jesus, as well as his descent into hell. We wait with anticipation for the resurrection of Christ.

At nightfall on Holy Saturday, Christians will gather around a blazing fire. An Easter Candle, prominently decorated with the symbols of Christ's suffering and divinity is lit from that fire. From this one light, the candles of hundreds will be lit and the church illumined. It is important that the liturgy for the Vigil

begin and end in darkness so that the light of the candle can truly break the darkness of the night, just as Christ, risen in glory shatters the darkness of the world. The readings that are proclaimed tell the stories of all that God has done for his people from the beginning of time. As daylight approaches, water is blessed, and new Christians are baptized. It is the night when the Church is called to the feast the Lord has prepared for us as a memorial of his Death and Resurrection until he comes again in glory.

### Easter Sunday

Easter Sunday is the principal feast of the liturgical year and the day when the Church celebrates the Resurrection of Jesus Christ. Christ's resurrection was the sign of new beginnings. It is most appropriate that here in the northern hemisphere, Easter Sunday coincides with springtime, when, after the long winter, signs of new life are seen all around us. The theme of Easter morning echoes that of the Easter Vigil in remembering and celebrating the very foundation of our faith – Jesus is raised from the dead, and those who believe and are baptized, share in his resurrection to new life. This is a theme that will continue for fifty days until Pentecost Sunday.

The date of Easter changes every year because it coincides with the Jewish Passover. When Jesus rose from the dead in the resurrection, his first followers understood this to be the fulfillment of all that the Passover meant for them – the passage from the old times of slavery and oppression to spiritual freedom and new life. Easter is always celebrated on the first Sunday after the first full moon which occurs on or immediately after the vernal (spring) equinox.

### RCIA and the Rite of Election

Every year at the Easter Vigil, adults and children of catechetical age are baptized, confirmed, and receive Holy Communion for the first time. It is always a joyful event to see the eyes these new Christians shine with the radiance of sacramental grace as God claims them as His adopted sons and daughters. Their initiation is the culmination of a long journey of conversion, marked by various rites spread out over the course of the year. This process is known as the Rite of Christian Initiation of Adults, or simply RCIA.

The season of Lent marks the final period of preparation for these soon-to-be Christians with a ritual known as the Rite of Election. At this rite, on the basis of testimony by godparents and catechists, the Church judges the readiness of these individuals and "elects," or chooses, them for the sacraments of initiation at the upcoming Easter Vigil. The ritual is called *election* because "the acceptance of the Church is founded on the election by God, in whose name the Church acts" (RCIA 119).

*Kim Mandelkow - Catholic Herald of Archdiocese of Milwaukee*



## BIEN COMUN: TRIDUO PASCUAL

### Jueves Santo

El Jueves Santo inicia el Triduo Pascual, que desde el siglo IV conmemora el Misterio Pascual, es decir, la muerte, sepultura y resurrección de Cristo. En este día, la Iglesia conmemora los acontecimientos históricos del evangelio que rodearon la Última Cena que Jesús compartió con sus Apóstoles. En la Iglesia Primitiva, el Jueves Santo era el día en que los pecadores arrepentidos eran absueltos y reincorporados a la comunidad parroquial para poder participar en las festividades pascuales; se consagraron nuevos aceites para los bautismos y confirmaciones en la Vigilia Pascual; y los cristianos en Jerusalén se reunirían en el lugar y hora aproximados en que Jesús había celebrado la Última Cena para imitar la tradición. Recordar la institución de la Eucaristía está en el centro del Jueves Santo.

Las liturgias parroquiales se desarrollan por la tarde y con un tono alegre. Se visten vestiduras blancas, suenan campanas y el Gloria a Dios, que no se canta desde el inicio de la Cuaresma, resuena por un breve momento hasta regresar en la Vigilia Pascual. El sagrario está vacío para que todos los Fieles puedan recibir del pan consagrado en esa Misa. Después del Gloria, el sonido de las campanas es silencioso hasta la Vigilia Pascual, simbolizando la humillación y el sufrimiento de Jesús.

### Viernes Santo

El Viernes Santo la Iglesia conmemora la muerte de Jesús en la cruz. Este momento se completará al día siguiente cuando las horas de la noche del sábado cambien al domingo por la mañana y la muerte se convierta en resurrección. En este día, leemos el relato de Juan Evangelista sobre cómo Jesús fue burlado y golpeado, le ordenaron llevar la cruz, lo crucificaron y lo mataron, lo que podría hacer difícil ver qué tiene de “bueno” el Viernes Santo. El bien del Viernes Santo enfatiza nuestra salvación, que proviene del acontecimiento histórico de la crucifixión de Jesús.

El Viernes Santo es el único día del año en el que no se celebra misa, lo que refleja la acción sacrificial de Jesús en la cruz. La solemne y reverente tradición de venerar la cruz se remonta al siglo IV, cuando los cristianos se reunían en el Gólgota, donde se exhibían las reliquias de la cruz. A medida que la gente pasaba frente a estas reliquias, las tocaban con la frente y luego las besaban. En el siglo VIII las reliquias de la cruz fueron trasladadas a Roma y con ellas la tradición de venerarlas el Viernes Santo. Éste fue el origen de nuestra adoración a la Santa Cruz.

### Sábado Santo y Vigilia Pascual

El Sábado Santo es el día en que la Iglesia espera con oración y ayuno la resurrección del Señor. Es un día de meditación sobre el sufrimiento y la muerte de Jesús, así como su descenso a los infiernos. Esperamos con anticipación la resurrección de Cristo.

Al caer la noche del Sábado Santo, los cristianos se reunirán alrededor de un fuego ardiente. De ese fuego se enciende un Cirio Pascual, prominentemente decorado con los símbolos del sufrimiento y la divinidad de Cristo. De esta única luz se encenderán cientos de velas y se iluminará la iglesia. Es im-

portante que la liturgia de la Vigilia comience y termine en oscuridad para que la luz de la vela pueda verdaderamente romper la oscuridad de la noche, así como Cristo, resucitado en gloria, rompe la oscuridad del mundo. Las lecturas que se proclaman cuentan las historias de todo lo que Dios ha hecho por su pueblo desde el principio de los tiempos. A medida que se acerca el día, se bendice el agua y se bautizan los nuevos cristianos. Es la noche en que la Iglesia es llamada a la fiesta que el Señor nos ha preparado como memorial de su Muerte y Resurrección hasta que vuelva en gloria.

### Domingo de Pascua

El Domingo de Pascua es la fiesta principal del año litúrgico y el día en que la Iglesia celebra la Resurrección de Jesucristo. La resurrección de Cristo fue la señal de nuevos comienzos. Lo más apropiado es que aquí en el hemisferio norte, el Domingo de Pascua coincida con la primavera, cuando, después del largo invierno, se ven signos de nueva vida a nuestro alrededor. El tema de la mañana de Pascua se hace eco del de la Vigilia Pascual al recordar y celebrar el fundamento mismo de nuestra fe: Jesús resucita de entre los muertos, y aquellos que creen y son bautizados, comparten su resurrección a una nueva vida. Este es un tema que continuará durante cincuenta días hasta el domingo de Pentecostés.

La fecha de Pascua cambia cada año porque coincide con la Pascua judía. Cuando Jesús resucitó de entre los muertos en la resurrección, sus primeros seguidores entendieron que esto era el cumplimiento de todo lo que la Pascua significaba para ellos: el paso de los viejos tiempos de esclavitud y opresión a la libertad espiritual y la nueva vida. La Pascua siempre se celebra el primer domingo después de la primera luna llena que ocurre en o inmediatamente después del equinoccio de primavera.

### RICA y el Rito de Elección

Cada año, en la Vigilia Pascual, adultos y niños en edad catequética son bautizados, confirmados y reciben la Sagrada Comunión por primera vez. Siempre es un acontecimiento gozoso ver los ojos de estos nuevos cristianos brillar con el resplandor de la gracia sacramental cuando Dios los reclama como sus hijos e hijas adoptivos. Su iniciación es la culminación de un largo camino de conversión, marcado por diversos ritos repartidos a lo largo del año. Este proceso se conoce como Rito de Iniciación Cristiana de Adultos, o simplemente RICA.

La temporada de Cuaresma marca el período final de preparación para estos futuros cristianos con un ritual conocido como el Rito de Elección. En este rito, sobre la base del testimonio de los padrinos y catequistas, la Iglesia juzga la preparación de estos individuos y los “elige” para los sacramentos de iniciación en la próxima Vigilia Pascual. El ritual se llama *elección* porque “la aceptación de la Iglesia se basa en la elección de Dios, en cuyo nombre actúa la Iglesia” (RICA 119).

*Kim Mandelkow - Catholic Herald of Archdiocese of Milwaukee*



# PHONE NUMBERS ARE CHANGING

## ON APRIL 1, OUR PHONE NUMBERS WILL BE CHANGING

Beginning April 1, 2024, the 262-656-7373 General Number to the parish office and the 262-656-7370 General Number to the Outreach Center office will no longer be in service.

*A partir del 1 de abril de 2024, nuestro numero general de la oficina parroquial 262-656-7373 y el numero general de la oficina del Centro de Ayuda 262-656-7370 quedaran fuera de servicio.*

**You may reach our staff members directly during regular office hours**

*Usted podrá llamar directamente a nuestro personal durante el horario regular de oficina.*

### Parish Office / Oficina Parroquial

Pastor / Párroco	<b>Fr. Carlos Florez</b>	262-515-8919
Business Manager / Administración	<b>Kris Meeker</b>	262-515-8511
Parish Secretary / Secretaria Parroquial	<b>Gema Soria-Arcos</b>	262-771-7368
Parish Archives / Archivo Parroquial	<b>Elvira Ruffolo</b>	262-771-7382
Outreach Center / Centro de Ayuda	<b>Betty Regalado</b>	262-771-7369

### Faith Formation / Formacion de Fe

K-8 Program / Grados Kinder a Octavo	<b>Gema Soria-Arcos</b>	262-771-7368
Confirmation / Confirmación 9-12	<b>Camille Flores</b>	262-771-7381
Faith Formation Secretary / Secretaria de Formación de Fe	<b>Gela Cabañas</b>	262-771-7386
MANNA/RCIA / Educación Rel. para Adultos	<b>Zenaida Vega</b>	262-220-5469
St. Vincent de Paul - call for an appointment / Cita con San Vicente de Paul		262-597-5596
Catholic Charities - Counseling by appointment / Cita con Caridades Católicas		262-637-8888

### REMOVING PEWS—VOLUNTEERS NEEDED

**Why:** Remove pews in the church so we are ready for the arrival of the new chairs

**When:** Sunday, April 14th

**Time:** 3pm until 7pm (stay as long as you can)

**Tools:** 7/16th inch wrenches, Reciprocating saw (small) If you have tools we can use, please bring them with you.

There is a volunteer sign-up sheet in the back of the church.

If you would like a pew, please volunteer your time to help us and then you can take a pew home if you would like.

Any questions, please call Kris in the office.  
262-515-8511

For safety reasons, please no children.

### QUITAR LAS BANCAS:

### SE NECESITAN VOLUNTARIOS

**Por qué:** Quitar las bancas de la iglesia para que estemos listos para cuando lleguen las nuevas sillas.

**Cuándo:** domingo 14 de abril

**Hora:** 3:00 pm a 7:00 pm (quédase el mayor tiempo que puedas)

**Herramientas:** llaves inglesas de 7/16 de pulgadas, sierra alternativa (pequeña) Si tiene herramientas que podamos usar, tráigalas con usted.

Hoja de inscripción para voluntarios en la parte trasera de la iglesia.

Si desea un banco, por favor ofrezca su tiempo para ayudarnos y luego podrá llevarse un banco a casa si lo desea.

Si tiene alguna pregunta, llame a Kris a la oficina.  
262-515-8511

Por razones de seguridad, no se permiten niños



# KENOSHA CATHOLIC SCHOOLS



St. Joseph Catholic Academy is committed to providing a Catholic education that nurtures the whole child. With a focus on elementary education and middle school preparation, we strive to create a loving and nurturing environment for our students. Our dedicated team of educators and staff are here to guide and support each student on their educational journey.

We believe in fostering a strong sense of community and values, ensuring every student feels supported and empowered to reach their full potential.

The elementary curriculum emphasizes reading, writing, math, social studies, science, and religion and is carefully designed in a sequential manner to maximize academic outcomes. Likewise, Spanish, art, music, and gym classes complement the elementary school curriculum. While building a strong academic foundation is paramount in elementary school, SJCA also nurtures every student's moral foundation.

Is SJCA a good fit for you?

Contact our Admission Department to learn more about one-on-one Shadow Days.

To learn more about our admissions process, schedule a tour, or ask about our tuition assistance and scholarship programs, contact the Admissions Department at [admissions@sjcawi.org](mailto:admissions@sjcawi.org) or 262-654-8651 ext. 105.

**Join us March 8-16th for our Musical Production of Newsies.**

Tickets are going fast, so be sure to get yours today. We are excited to return to our annual Dinner Show on Saturday, March 9th. Tickets are \$50 and include drinks, appetizers, salad, pasta, meatballs, chicken, potatoes, and dessert, all hosted by Chris and Rebecca Infusino. Two tickets to the show are included. Purchase tickets on our website at [sjcawi.org](http://sjcawi.org)



All Saints Catholic School would like to thank our parishes and parishioners for supporting our Gala!

It was a huge success!

Please join us in congratulating the winners of our Gala Raffle.

**1st place - \$5000 winner –  
Abrahamson family**

**2nd Place - \$2500 winner –  
Susan Daoust-Rank family**

**3rd Place - \$1000 winner –  
Truong family**

We truly appreciate the many ways our parishes support our school. We are enrolling for the 2024-25 school year and have spots available!

*To learn more about our school and the many advantages of attending All Saints Catholic School, please call (262)925-4024. 4400 22<sup>nd</sup> Avenue ([allsaintskenosha.org](http://allsaintskenosha.org))*

PARROQUIA DE SAN MARCOS, KENOSHA, WI

ST. JOSEPH CATHOLIC ACADEMY

# VÍA CRUCIS

CAMINO DE LA CRUZ

**Los Viernes de Cuaresma  
6:30 pm  
en la Iglesia**



# STATIONS OF THE CROSS

**Livestream via Facebook  
and In-Person**

WITH SJCA  
STUDENTS

ALL ARE  
WELCOME

**THURSDAY, MARCH 21ST  
AT 8:30 AM**

**SUNDAY, MARCH 17, 2024**

**FIFTH SUNDAY OF LENT (B)**



# FINANCIAL STATUS

For the week of Mar. 4 - Mar. 10

	Donations collected at masses and Electronic giving for the week	Weekly Donations needed to pay a portion of our budgeted expenses	Difference
Mar. 4 - Mar. 10	\$10,155	\$8,746	\$1,409
Year to Date	\$357,588	\$320,961	\$36,627

## THANK YOU FOR LOVING YOUR CHURCH AND HELPING US FINANCIALLY

Drop your donation in the collection basket or mail in your donation to our office each week, or consider signing up for ACH or Credit Card Giving.

Give through Paypal online through our website - <https://stmark-kenosha.org> and on Facebook!

Please call our office if you need something. We will return your call as soon as possible.

Contact Kris in the office 262-515-8511

### HOW MANY COME TO MASS?

### ¿CUANTOS VIENEN A MISA?

DATE	4 PM	6 PM	8 AM	10 AM	12 PM	2 PM	WEEK DAYS WED 9:30AM / WED-FRI 6PM	TOTAL
03/02 03/03	212	156	80	221	435	580	400+200 =600	1,684
03/09 03/10	90	160	75	217	410	592	400+150 =550	1,544



### ADORATION OF THE HOLY EUCHARIST IS A SPECIAL TIME

#### ADORACIÓN AL SANTÍSIMO SACRAMENTO

Come visit Jesus, give him thanks, praise His love, and to be united in the sacrament.

**St. Mark Parish: Wed. Thur. Fri / Mie. Jue. Vie.: 6:30pm - 7:00pm**

Night Adoration - Guadalupe Chapel: 2nd Saturday of the Month from 9pm - 5am

Adoración Nocturna - Capilla de Guadalupe: Segundo Sábado del Mes 9pm - 5am

- **Our Lady of Mount Carmel**  
Tuesday / Martes: 3:00pm - 5:30pm
- **Our Lady of the Holy Rosary**  
Wednesday / Miércoles: 6:30am
- **St. Anthony of Padua**  
Thursday / Jueves:  
11:00am - 6:00pm
- **St. Elizabeth**  
Wednesday / Miércoles:  
3:00pm - 6:00pm  
1st Saturday / Primer Sábado:  
8:00am - 10:00am

- **St. Mary**  
Thursday / Jueves: 5:00pm - 8:00pm  
Friday / Viernes: 8:00am - 10:00am
- **St. Peter**  
Friday / Viernes: 8:30am - 6:00pm
- **St. Therese**  
Friday / Viernes 8:00am - 5:00pm
- **St. Anne**  
Wednesday / Miércoles  
and Friday / Viernes  
7:30am - 8:30am

**SUNDAY, MARCH 17, 2024**

**FIFTH SUNDAY OF LENT (B)**

# WEEKLY PRAYER

## Readings for the week of March 17, 2024

Monday: Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-62/  
Ps 23:1-3a, 3b-4, 5, 6/Jn 8:1-11

Tuesday: 2 Sm 7:4-5a, 12-14a, 16/Ps 89:2-3, 4-5, 27 and 29/  
Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24a or Lk 2:41-51a

Wednesday: Dn 3:14-20, 91-92, 95/Dn 3:52, 53, 54, 55, 56/Jn 8:31-42

Thursday: Gn 17:3-9/Ps 105:4-5, 6-7, 8-9/Jn 8:51-59

Friday: Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7/Jn 10:31-42

Saturday: Ez 37:21-28/Jer 31:10, 11-12abcd, 13/Jn 11:45-56

Next Sunday: Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18,  
19-20, 23-24 (2a)/Phil 2:6-11/Mk 14:1—15:47 or 15:1-39

JOIN US FOR

# ONLINE MASS

WEEKEND MASS SCHEDULE

### SATURDAY

4:00 PM -ENGLISH  
6:00 PM -SPANISH

### SUNDAY

8:00 AM - ENGLISH  
10:00 AM -ENGLISH  
12:00 PM -SPANISH  
2:00 PM - SPANISH



[www.facebook.com/saintmark.kenosha/live](http://www.facebook.com/saintmark.kenosha/live)

## CELEBRATING LIFE CELEBRANDO LA VIDA

### SANCTUARY CANDLE

THE LIGHT BURNS AS A REMINDER OF THE REAL PRESENCE OF JESUS CHRIST IN THE TABERNACLE AND FOR ALL THE NEEDS OF OUR PARISH:

### LÁMPARA DEL TABERNÁCULO

Al costado del retablo del santuario arde una pequeña llama. Es símbolo de nuestra fe y de nuestro amor ardiente.

Da testimonio de la presencia del Señor sacramentado en el tabernáculo, como amigo y alimento, silencioso y cercano, en toda circunstancia.

MAR 03- MAR 09  
BRIANNA VÁSQUEZ

MAR 10 - MAR 16  
ROLAND MARSOLEK  
DOLLY MAHONEY

MAR 17 - MAR 23  
TONY SANTELLI

MAR 24 - MAR 30  
ESTHER RODRÍGUEZ

MAR 31 - APR 04  
REBECCA F. UNZE



## ST. MARK'S MASS INTENTIONS INTENSIONES PARA LA MISA EN SAN MARCOS

### Monday / Lunes, MAR 18

8:00 am BD @ St. Mary † Anita Skurski

### Tuesday / Martes, MAR 19

8:00 am RS @ St. Mary † Josephine Breen

### Wednesday / Miércoles, MAR 20

9:30 am CF † Frank Germinaro  
6:00 pm CF Animas del Purgatorio

### Thursday / Jueves, MAR 21

8:00 am CF @ St. Mary † Richard Schmidt  
6:00 pm CF † Simon Llanas

### Friday / Viernes, MAR 22

8:00 am CF @ St. Mary † Michael Breen  
6:00 pm RS † Esther M. Rodriguez

## WEEKEND MASSES AT ST. MARK

### Saturday / Sábado, MAR 23

4:00 pm GH † Rita Seliga  
† Sharon Karabetsos  
6:00 pm GH † Simon Llanas

### Sunday / Domingo, MAR 24

8:00 am CF † Dolly Mahoney  
10:00 am BD Home Hospice and Caregivers  
12:00 pm CF † Mauricio Alvarez  
† Rafael Ibarra Cordero  
2:00 pm CF † Cristina Mercado

SUNDAY, MARCH 17, 2024

FIFTH SUNDAY OF LENT (B)



## GROWING WITH THE Gospel

CYCLE A

### PUZZLE

Find and circle these words from today's Gospel:

GOD'S-SON  
SICKNESS  
RISE

LAZARUS  
MARY  
MARTHA

BELIEVES  
WEEPING  
WRAPPED

S A O E T R H I E T Y  
T W R A P P E D H O N  
O E K R W Y A O Y U T  
B E L I E V E S T S H  
H P T S A O M Y N I E  
T I H E U N A J H C S  
U N S V M A R Y L K O  
O G K H E I T D W N U  
T P A Y N O H S Y E A  
I S D L A Z A R U S H  
G O D S S O N F E S R

### MISSION

Write the words, "God can do anything" on a piece of paper. Read it every morning.

### COLOR

Read the Gospel of the week and color the image.



BECAUSE VIBRANT  
CHURCHES MATTER

5th Sunday of Lent • John 11:1-45



### GOSPEL

Instead of telling people he was the Savior, Jesus showed them. By raising Lazarus from the dead, Jesus sent a message loud and clear. Jesus was the Savior they had all been waiting for. He was filled with God's love and power, and many people believed in him.

### PRAYER

Thank you for showing me that you are my Savior, Jesus.

### DRAW

Draw a picture of Lazarus wrapped up like a mummy, walking to Jesus.



262-656-7370



262-771-7369

# RAFFLE

BENEFITING THE SCHOLARSHIP PROGRAM

MARCH 17, 2024



**Grand Prize**

iPad 10th Gen  
(\$350 value)

**2nd Prize**  
\$100 visa gift card



**3rd Prize**  
\$50 visa gift card



**Ticket sale: March 9th & 10th - 16th & 17th AFTER ALL MASSES**

## RIFA - A BENEFICIO DEL PROGRAMA DE BECAS

17 DE MARZO, 2024

Haremos una rifa para nuestro programa de Becas, el **1er lugar** se llevara un iPad, el **2do Lugar** se llevara una tarjeta visa de \$100 y el **3er lugar** se llevara una tarjeta visa de \$50.

**VENTA DE BOLETOS:** Marzo 9, 10, 16 y 17 despues de todas las misas.

**TICKETS**  
\$10 each

## SPECIAL THANKS TO

### SUPERMERCADO LOS CORRALES

FOR THEIR GENEROUS DONATION TO THE SCHOLARSHIP PROGRAM OF THIS YEAR. THANKS TO THEIR SUPPORT WE CONTINUE TO HELP STUDENTS WHO ARE ATTENDING COLLEGE!!

Queremos darle las gracias a el Supermercado Los Corrales por su generosa donacion para el programa de becas de este año !! Gracias a su apoyo seguimos ayudando a los estudiantes que van a la universidad !!



**Los Corrales**  
PRODUCE • MEAT • GROCERIES

## HUMAN CONCERNS | PREOCUPACIONES HUMANAS



Once again on Ash Wednesday we began our Lenten journey. Catholic Relief Services invites you to make this journey in solidarity with your global family.

By using these "Rice Bowls" you will be enriching your journey. Participants in Operation Rice Bowl make a huge difference to people around the world. You are invited to alleviate suffering and combat injustice.

By putting the money, you save from sacrificing a little during Lent in the "Rice Bowl", together we can induce tremendous change. "Blessed are they who hunger and thirst for righteousness, for they will be satisfied".

Thank you for your generosity.  
The Human Concerns Committee

Una vez más, el Miércoles de Ceniza, comenzamos nuestro camino cuaresmal. El Catholic Relief Services nos invita a hacer este viaje en solidaridad con nuestra familia global.

Al utilizar estos "Tazones de Arroz", enriquecerá nuestro viaje. Los participantes en la Operación Tazon de Arroz marcan una gran diferencia para personas de todo el mundo.

Nos incitara para aliviar el sufrimiento y combatir la injusticia. Al poner el dinero que se ahorra al sacrificar un poco durante la Cuaresma en el "Tazón de Arroz", juntos podemos promover un cambio tremendo.

"Bienaventurados los que tienen hambre y sed de justicia, porque serán saciados".

Gracias por tu generosidad,  
El Comité de Preocupaciones Humanas

SUNDAY, MARCH 17, 2024

FIFTH SUNDAY OF LENT (B)

# GOSPEL MEDITATION

By Pat Callahan-Schmidt

## OUR HOUR

*The days are coming when I will write my law deep within their hearts. All of them, from the least to the greatest will know that I am their God.*

In the first reading, the prophet Jeremiah spoke about a time when God's people would be so united to God that they would know within themselves how to serve Him. That time is now. God's law is written deep within each of our hearts. Deep within ourselves we know if we are true to God or not. We know we cannot behave immorally and face our God. So much of what the world tells is to do conflicts with the life deep within us.

This is our time. This is our hour. We have the choice to stand for what we know deep within ourselves to be the truth, or turn towards that which is popular and often sinful and live in turmoil. Sin puts us in turmoil – our guilty conscience won't allow us to live in peace.

Jesus also spoke about time in John's gospel – he called it His Hour. He knew what was going to happen to him, but he did not run from it. He embraced it: this was His Time. It was what he was put on earth to do.

We all have hours, and we have our hour. We have many times in our lives when we have to stand up for God and be whom we are as Christ's followers. During Lent we have been reflecting on, "Am I the person God wants me to be? Do I try to reflect the image of God within me, or am I untrue to my very self?" There are many ways that we are tempted to hedge our commitment to Christ. The cost of being true to the law written in our hearts can sometimes be quite heavy. But the peace of Christ surpasses all discomforts. Nothing is more important than living in this peace, then living united to the Lord.

There is also that one choice – that one hour – that is the reason why God has placed us on earth. That is our hour. Our hour is the action that expresses whom we are deep within ourselves. It may be as radical as a life or death choice situation. Or perhaps our hour will only be the sum total of the choices we have made in our life which we present to the Lord when this life is over. Are we ready? Are we ready to embrace the moment of our lives when all of our existence proclaims our union with Christ? Are we ready at all times to embrace all that we can be? All the little yesses we make to Christ, all those times we deny ourselves what others say we should have or do, all these affirmations of our Christianity strengthen us for the total affirmation of our life, strengthen us for our hour.

Now is our hour.

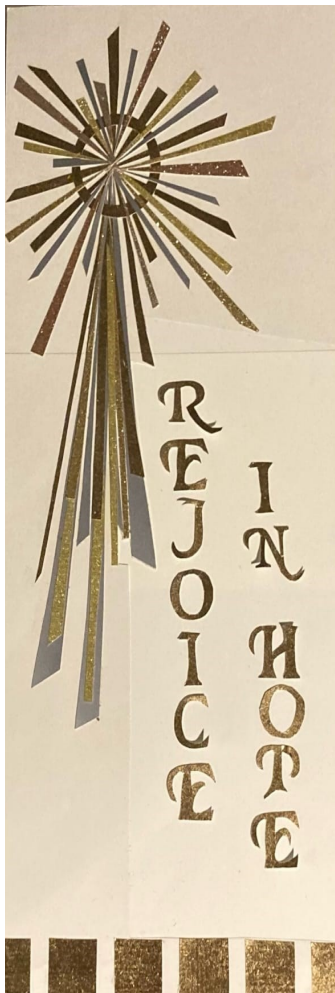
# PARISH CENTENNIAL

CENTENNIAL CELEBRATION: SUNDAY, JUNE 02, 2024

## CENTENNIAL NEWS AND MEMORIES MARCH 17, 2024

At a recent Centennial committee meeting, an important need surfaced. The banner and altarpiece need hand-stitching for completion. The size of the banner prohibits stitching the design details by machine. The background material is ready for the application of the design elements. We are planning to have an old-fashioned "sewing bee" when and where several stitchers can work on the piece(s) at the same time and have some visiting time together as well. Exact date(s) yet to be determined, but if you would like to be part of this exciting project, contact Kris at the rectory or [pcallahanschmidt@yahoo.com](mailto:pcallahanschmidt@yahoo.com).

The second segment of the interview with Fr. Joe Hornacek airs today, to be followed by an interview with Fr. Ken Metz in two weeks.



## NOTICIAS Y RECUERDOS DEL CENTENARIO PARROQUIAL MARZO 17, 2024

En una reciente reunión del comité del Centenario, surgió una necesidad importante. El estandarte y el retablo necesitan ser cosidos a mano para su finalización. El tamaño del banner prohíbe coser los detalles del diseño a máquina. El material de base está listo para la aplicación de los elementos de diseño. Estamos planeando tener un "abeja de costura" a la antigua usanza cuando y donde varias costureras puedan trabajar en la(s) pieza(s) al mismo tiempo y también tener un tiempo de visita juntas. Las fechas exactas aún no se han determinado, pero si desea ser parte de este emocionante proyecto, comuníquese con Kris en la rectoría o [pcallahanschmidt@yahoo.com](mailto:pcallahanschmidt@yahoo.com).

El segundo segmento de la entrevista con el P. Joe Hornacek se transmite hoy, seguido de una entrevista con el P. Ken Metz en dos semanas.

SUNDAY, MARCH 17, 2024

FIFTH SUNDAY OF LENT (B)

# FIFTH SUNDAY OF LENT (B)

## FIRST READING

**A reading from the Book of the Prophet Jeremiah**  
31:31-34

The days are coming, says the LORD,  
when I will make a new covenant with the house of Israel  
and the house of Judah.  
It will not be like the covenant I made with their fathers  
the day I took them by the hand  
to lead them forth from the land of Egypt;  
for they broke my covenant,  
and I had to show myself their master, says the LORD.  
But this is the covenant that I will make  
with the house of Israel after those days, says the LORD.  
I will place my law within them and write it upon their hearts;  
I will be their God, and they shall be my people.  
No longer will they have need to teach their friends and relatives  
how to know the LORD.  
All, from least to greatest, shall know me, says the LORD,  
for I will forgive their evildoing and remember their sin no more.

**The word of the Lord.**

## RESPONSORIAL PSALM

PSALM 51:3-4, 12-13, 14-15

**R: Create a clean heart in me, O God.**

Have mercy on me, O God, in your goodness;  
in the greatness of your compassion wipe out my offense.  
Thoroughly wash me from my guilt  
and of my sin cleanse me.

**R. Create a clean heart in me, O God.**

A clean heart create for me, O God,  
and a steadfast spirit renew within me.  
Cast me not out from your presence,  
and your Holy Spirit take not from me.

**R. Create a clean heart in me, O God.**

Give me back the joy of your salvation,  
and a willing spirit sustain in me.  
I will teach transgressors your ways,  
and sinners shall return to you.

**R. Create a clean heart in me, O God.**

## SECOND READING

**A reading from the Letter to the Hebrews**  
5:7-9

In the days when Christ Jesus was in the flesh,  
he offered prayers and supplications with loud cries and tears  
to the one who was able to save him from death,  
and he was heard because of his reverence.  
Son though he was, he learned obedience from what he suffered;  
and when he was made perfect, he became the source of  
eternal salvation for all who obey him.

**The word of the Lord.**

## GOSPEL ACCLAMATION

**Praise and honor to you, Lord Jesus Christ!**

I am the resurrection and the life, says the Lord;  
whoever believes in me, even if he dies, will never die .

**Praise and honor to you, Lord Jesus Christ!**



## GOSPEL

**John 11:3-7, 17, 20-27, 33b-45**  
**A reading from the holy Gospel according to John**

The sisters of Lazarus sent word to Jesus, saying, "Master, the one you love is ill."  
When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it."  
Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea."  
When Jesus arrived, he found that Lazarus had already been in the tomb for four days. When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you."  
Jesus said to her, "Your brother will rise."  
Martha said, "I know he will rise, in the resurrection on the last day."  
Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?"  
She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."  
He became perturbed and deeply troubled, and said, "Where have you laid him?"  
They said to him, "Sir, come and see."  
And Jesus wept.  
So the Jews said, "See how he loved him."  
But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"  
So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone."  
Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days."  
Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me."  
And when he had said this, He cried out in a loud voice, "Lazarus, come out!"  
The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth.  
So Jesus said to them, "Untie him and let him go."  
Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

**The Gospel of the Lord.**

*Praise to you, Lord Jesus Christ*

# V DOMINGO DE CUARESMA (B)

## PRIMERA LECTURA

Lectura del Libro del Profeta Jeremías

31: 31-34

"Se acerca el tiempo, dice el Señor, en que haré con la casa de Israel y la casa de Judá una alianza nueva. No será como la alianza que hice con los padres de ustedes, cuando los tomé de la mano para sacarlos de Egipto. Ellos rompieron mi alianza y yo tuve que hacer un escarmiento con ellos.

Ésta será la alianza nueva que voy a hacer con la casa de Israel: Voy a poner mi ley en lo más profundo de su mente y voy a grabarla en sus corazones.

Yo seré su Dios y ellos serán mi pueblo. Ya nadie tendrá que instruir a su prójimo ni a su hermano, diciéndole: 'Conoce al Señor', porque todos me van a conocer, desde el más pequeño hasta el mayor de todos, cuando yo les perdone sus culpas y olvide para siempre sus pecados".

**Palabra de Dios.**

## RESPONSORIAL

SALMO 50, 3-4. 12-13. 14-15

**R/. Crea en mí, Señor, un corazón puro.**

Por tu inmensa compasión y misericordia, Señor, apiádate de mí y olvida mis ofensas. Lávame bien de todos mis delitos, y purifícame de mis pecados. R.

**R. Crea en mí, Señor, un corazón puro.**

Crea en mí, Señor, un corazón puro, un espíritu nuevo para cumplir tus mandamientos. No me arrojes, Señor, lejos de ti, ni retires de mí tu santo espíritu. R.

**R. Crea en mí, Señor, un corazón puro.**

Devuélveme tu salvación, que regocija y mantén en mí un alma generosa. Enseñaré a los descarriados tus caminos, y volverán a ti los pecadores. R.

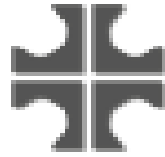
**R. Crea en mí, Señor, un corazón puro.**

## ACLAMACIÓN ANTES DEL EVANGELIO

R. Honor y gloria a ti, Señor Jesús.

Yo soy la resurrección y la vida, dice el Señor; el que cree en mí no morirá para siempre

R. Honor y gloria a ti, Señor Jesús.



## EVANGELIO

Juan 11, 3-7. 17. 20-27. 33b-45

Lectura del santo Evangelio según san Juan

En aquel tiempo, Marta y María, las dos hermanas de Lázaro, le mandaron decir a Jesús: "Señor, el amigo a quien tanto quieres está enfermo". Al oír esto, Jesús dijo: "Esta enfermedad no acabará en la muerte, sino que servirá para la gloria de Dios, para que el Hijo de Dios sea glorificado por ella".

Jesús amaba a Marta, a su hermana y a Lázaro. Sin embargo, cuando se enteró de que Lázaro estaba enfermo, se detuvo dos días más en el lugar en que se hallaba. Después dijo a sus discípulos: "Vayamos otra vez a Judea".

Cuando llegó Jesús, Lázaro llevaba ya cuatro días en el sepulcro. Apenas oyó Marta que Jesús llegaba, salió a su encuentro; pero María se quedó en casa. Le dijo Marta a Jesús: "Señor, si hubieras estado aquí, no habría muerto mi hermano. Pero aun ahora estoy segura de que Dios te concederá cuanto le pidas".

Jesús le dijo: "Tu hermano resucitará". Marta respondió: "Ya sé que resucitará en la resurrección del último día". Jesús le dijo: "Yo soy la resurrección y la vida. El que cree en mí, aunque haya muerto, vivirá; y todo aquel que está vivo y cree en mí, no morirá para siempre. ¿Crees tú esto?" Ella le contestó: "Sí, Señor. Creo firmemente que tú eres el Mesías, el Hijo de Dios, el que tenía que venir al mundo".

Jesús se conmovió hasta lo más hondo y preguntó: "¿Dónde lo han puesto?" Le contestaron: "Ven, Señor, y lo verás". Jesús se puso a llorar y los judíos comentaban: "De veras ¡cuánto lo amaba!" Algunos decían: "¿No podía éste, que abrió los ojos al ciego de nacimiento, hacer que Lázaro no muriera?"

Jesús, profundamente conmovido todavía, se detuvo ante el sepulcro, que era una cueva, sellada con una losa. Entonces dijo Jesús: "Quiten la losa". Pero Marta, la hermana del que había muerto, le replicó: "Señor, ya huele mal, porque lleva cuatro días". Le dijo Jesús: "¿No te he dicho que si crees, verás la gloria de Dios?" Entonces quitaron la piedra.

Jesús levantó los ojos a lo alto y dijo: "Padre, te doy gracias porque me has escuchado. Yo ya sabía que tú siempre me escuchas; pero lo he dicho a causa de esta muchedumbre que me rodea, para que crean que tú me has enviado". Luego gritó con voz potente: "¡Lázaro, sal de allí!" Y salió el muerto, atados con vendas las manos y los pies, y la cara envuelta en un sudario. Jesús les dijo: "Desátenlo, para que pueda andar".

Muchos de los judíos que habían ido a casa de Marta y María, al ver lo que había hecho Jesús, creyeron en él.

**Palabra del Señor.**

## SEGUNDA LECTURA

Lectura de la Carta a los Hebreos 5, 7-9

Hermanos: Durante su vida mortal, Cristo ofreció oraciones y súplicas, con fuertes voces y lágrimas, a aquel que podía librarlo de la muerte, y fue escuchado por su piedad. A pesar de que era el Hijo, aprendió a obedecer padeciendo, y llegado a su perfección, se convirtió en la causa de la salvación eterna para todos los que lo obedecen.

**Palabra de Dios.**

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**Website:** [stmark-kenosha.org](http://stmark-kenosha.org)

[www.facebook.com/saintmark.kenosha](http://www.facebook.com/saintmark.kenosha)

**PARISH OFFICE HOURS /  
HORAS DE OFICINA PARROQUIAL**  
Monday—Friday / *Lunes a Viernes*  
**9:00 a.m.—4:00 p.m.**

**Closed First Friday of the Month**  
*Cerrado el Primer Viernes del Mes*

**PASTOR / PÁRROCO**

Rev. Carlos Florez

262-515-8919 [care42more@yahoo.com](mailto:care42more@yahoo.com)

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**ADMINISTRADORA**

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[businessmanager@stmark-kenosha.org](mailto:businessmanager@stmark-kenosha.org)

**PARISH SECRETARY /**

**SECRETARIA PARROQUIAL**

Gema Soria-Arcos 262-771-7368

[saintmark.kenosha@gmail.com](mailto:saintmark.kenosha@gmail.com)

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**ARCHIVO PARROQUIAL**

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[elvira.ruffolo@gmail.com](mailto:elvira.ruffolo@gmail.com)

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FORMACION DE FE**

**Gema Soria-Arcos:** 262-771-7368

Coordinator for K-8 /

Coordinadora de Kínder a 8º grado

[stmarkfaithk8@gmail.com](mailto:stmarkfaithk8@gmail.com)

**Camille Flores:** 262-771-7381

Confirmation Coordinator for 9th-12th grade.

Coordinadora de Confirmación grados 9-12

[stmarkfaithconf@gmail.com](mailto:stmarkfaithconf@gmail.com)

**Angela Cabañas:** 262-771-7386

Faith Formation Secretary

[stmarkfaithk8@gmail.com](mailto:stmarkfaithk8@gmail.com)

**Zenaida Vega MANNA:** 262-220-5469

(Clases de Educación Religiosa para Adultos)

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# St. Mark *the* Evangelist

## ST. MARK OUTREACH CENTER

**CENTRO DE AYUDA DE SAN MARCOS**

7117 14th Avenue—262-656-7370

**Hours / Horario**

Monday—Friday / *Lunes a Viernes*

**9 a.m. - 12 p.m. & 1 p.m. - 4 p.m.**

Closed 1st Fridays / *Cerrado el 1er Viernes*

**COORDINATOR / COORDINADORA**

**Mrs. Betty Regalado 262-771-7369**

**E-mail:** [stmarkoutreachbetty@gmail.com](mailto:stmarkoutreachbetty@gmail.com)

**St. Vincent de Paul: 262-597-5596**

**CATHOLIC CHARITIES  
SERVING PEOPLE OF ALL FAITHS  
262-637-8888**

**Counseling by Appointment**

## SACRAMENTS

### BAPTISM / BAUTISMO

#### BAPTISM CLASSES IN ENGLISH

Please call the Secretary and  
preregister 262-656-7373

#### PLATICAS PARA BAUTIZAR EN ESPAÑOL

Por favor de contactarse a la oficina  
con Elvira Ruffolo 262-771-7382 des-  
pués de las 12:30 pm.

### RECONCILIATION

For the Sacrament of Penance please  
call the office for an appointment.

### CONFESIONES

De Miércoles a Viernes después de la  
Misa de 6:00 pm en la iglesia.

### MARRIAGE

Contact the parish office at least 6  
months before the marriage. The priest  
schedules the marriage date. Please call  
the parish office for more information.

### MATRIMONIO

Comuníquese a la oficina parroquial al  
menos 6 meses antes de la boda.

El Sacerdote fija la fecha. Llame por  
favor a la oficina para información.

### CATHOLIC SCHOOLS

**St. Joseph Catholic Academy**

Lower Campus (262) 656-7360

Upper Campus (262) 654-8651

**All Saints Catholic School**

Phone: (262) 925-4000

## Welcome Bienvenidos

The Parish Pastoral Council's Five Strategic Goals  
are:

1. Revitalize our Catholic Identity
2. Evangelize our Youth
3. Celebrate the richness that diversity  
brings to our parish and wider community.
4. Support the Kenosha Catholic Schools  
System and wider city school systems.
5. Collaborate with St. Mary, our cluster  
parish.

### Parish Council Meetings

Our Parish Pastoral Council meets month-  
ly in the Strenski Center. All parishioners  
are invited. For a copy of the agenda,  
minutes, or the next meeting date,  
please contact Chairperson.

### PARISH PASTORAL COUNCIL MEMBERS

**Chairman:** Danny Rodriguez

(262)748-0708

[tis-himself@wi.rr.com](mailto:tis-himself@wi.rr.com)

**Vice-Chairman:**

**Secretary:** Kathy Wheeler

(262)945-2417

[kathyw0218@gmail.com](mailto:kathyw0218@gmail.com)

**Trustee:** Adriana Rosales

[Rosales@uwalumni.com](mailto:Rosales@uwalumni.com)

**Trustee:** Jeff Zimmerman

[jjimme0607@gmail.com](mailto:jjimme0607@gmail.com)

**Past-Chair:** Horace Staples

[hjejestaples@wi.rr.com](mailto:hjejestaples@wi.rr.com)

**Member:** Edwin Martinez

[edwin28martinez@gmail.com](mailto:edwin28martinez@gmail.com)

**Member:** Jose Vega

[josel.vega76@yahoo.com](mailto:josel.vega76@yahoo.com)

**Member:** Angie Avirama

[angiecreations@hotmail.com](mailto:angiecreations@hotmail.com)

**Member:** Rich Barribeau

[barribeaurichard965@gmail.com](mailto:barribeaurichard965@gmail.com)

### MEMBERSHIP

We encourage and welcome you to join our  
spiritual family. Call the Parish Office to register  
as a member. Membership forms can also be  
found at

[WWW.STMARK-KENOSHA.ORG](http://WWW.STMARK-KENOSHA.ORG).

### MIEMBRO DE LA PARROQUIA

La parroquia de San Marcos le da la  
bienvenida a nuevas familias e individuos.

Para registrarse debe ir a la oficina  
parroquial o hacerlo en línea.

[WWW.STMARK-KENOSHA.ORG](http://WWW.STMARK-KENOSHA.ORG).

## DEADLINE FOR BULLETIN

Please send articles, emails and/or pictures  
to [saintmark.kenosha@gmail.com](mailto:saintmark.kenosha@gmail.com) by Friday  
at 10 am for publication for the next week

## FECHA LIMITE PARA EL BOLETIN

Por favor mande sus artículos al correo electrónico  
[saintmark.kenosha@gmail.com](mailto:saintmark.kenosha@gmail.com) el Viernes anterior a las  
10 am para que sea publicado la semana siguiente